Maysville Board of Aldermen October 22, 2024

The Maysville Board of Aldermen met in regular session on Wednesday, October 22, 2024 at 6:30p.m. in open session pursuant to the Missouri Sunshine Law 610.021.

Mayor Ronnie Pearl called the meeting to order at 6:30 pm with the following board members present: Peggy Harwood, Amy Justus, Larry Zieber and Clint Sollars.

Also present were: Michele Allwood, Jennifer Justus, Gary Brown, TH Bosler, Jody Carlson, Carri Ishmael and Pat Fisher Johnson.

Mayor Pearl opened the meeting with the pledge and Alderman Zieber said the prayer.

Alderman Justus made a motion to approve the consent agenda, minutes of the October 9, 2024 minutes and the following checks: Water ck# 6732-6737, Wastewater ck# 3413-3416, Street ck# 4346-4351, General ck# 21855-21863, and Payroll ck# 10606-10623. Seconded by Alderman Harwood. Motion carried.

Gary Brown was here to discuss a letter he had received from the Code Enforcer. The board listened to his issues and will address them with the attorney in closed session. Mr. Bosler will get back in contact with Mr. Brown with the final decision.

Jody and Carri from MO American Water were here to offer us their services and are willing to discussed having of MO American purchase our water and wastewater systems. Jody mentioned they have loaned us a machine that will help us test for lead and manganese. Jody is also willing to allow Lisa Adams to come out and help with some testing to see if she can assist with the boil order. There was discussion about the City connection to the Great NW Water Wholesale and how this will effect our connection to that. These are details if the City was to consider selling to MO American, that would have to be worked out. Several questions were asked but no decision was made.

Michele reported we received a good report from the DNR reference the dam inspection at Willow Brook. There are some small trees that need to be removed but otherwise it was a good report.

Michele has completed the lead and copper report for the state and only one letter will have to be sent out because they have lead pipes in their building.

Michele talked with the Board about what she has been, working on and who she has been in contact with regarding the boil order. Michele said she talked with the DNR enforcement staff and asked them to send someone out.

Pat reported she has gave the board a copy of the financials for their review and felt we needed to have a work session to discuss items on the report. The Board agreed to hold a special budget workshop on November 6th at 6:00 pm.

Pat reminded them of the Chamber Thanksgiving Dinner on November 12 if they would like to attend, please bring covered dish and let her know so she can RSVP.

Clerk gave the board a November calendar with meeting dates and holidays for the employees.

Alderman Sollars gave the board a fish report for the lakes after the Conservation Department shocked the lakes to evaluate the fish population.

The board will put the police car out for sealed bids and they will be due at noon on November 13, 2024. The Board will refuse any and all unreasonable bids.

The board asked to see what can be done with the ditch on East Railroad where there is a large culvert drop off. Clerk will ask the city crew and have them report back to her.

Alderman Justus made a motion to go into closed session to discuss personnel. Seconded by Alderman Harwood. Roll call vote: Harwood – yes, Sollars – yes, Justus – yes and Zieber - yes. Motion carried.

Alderman Sollars made a motion to go into open session. Seconded by Alderman Justus. Roll call vote: Harwood – yes, Sollars – yes, Zieber - yes and Justus – yes.

With no further business the meeting was adjourned at 9:33 pm.

The next meeting will be November 13, 2024 at 6:00 pm.

ATTEST:

Mayor

Date

City Clark

Sisher Joanson